



Aldel Education Trust's
St. John College of Engineering and Management, Palghar
(A Christian Religious Minority Institution)
Approved by AICTE and DTE, Affiliated to University of Mumbai/MSBTE
St. John Technical Campus, Vevoor, Manor Road, Palghar (E), Dist. Palghar, Maharashtra-401404
NAAC Accredited with Grade 'A'



Academic Year 2019-20



| Academic Year | Name of the student | Organisation/University Name | Annual package |
|---------------|---------------------------------|---|----------------|
| 2019-2020 | Chandel Mohitsingh Haripalsingh | Production Supervisor Tubacex prakash steel India Pvt Ltd. Dehari, Umargaon | 183600 |
| 2019-2020 | Churi Madhura Sujit | Site Engineer at Unique Rehab Pvt. Ltd., Thane | 180000 |
| 2019-2020 | Gawad Pranali Manohar | Site Engineer at Unique Rehab Pvt. Ltd., Thane | 180000 |
| 2019-2020 | Mishra Purushottam Anil | Site Engineer at Ekta builder, Virar | 150000 |
| 2019-2020 | Mujalge Anoop Venkatrao | Co Founder Wow Designers and Discovery, Maharashtra | 240000 |
| 2019-2020 | Pabale Deepak Ankush | Site Engineer at Cello - Decent Touch Builders & Developers. Palghar | 180000 |
| 2019-2020 | Patil Viraj Ramakant | Site Engineer at Thane Municipal Corporation, Mumbai | 240000 |
| 2019-2020 | Pujari Karan Parmeshwar | St John polytechnic, Palghar | 300000 |
| 2019-2020 | Rodrigues Elvis Joseph | Pune Fransalian Society, Pune | 300000 |
| 2019-2020 | Bhuvnesh Gawad | shri siddhivinayak enterprises, Palghar | 180000 |
| 2019-2020 | Kadam Pranay | Shivam Parivar developers pvt. ltd, Goregaon | 300000 |
| 2019-2020 | Yash Sawji | Vibrant Infrastructures, Dahisar | 180000 |
| 2019-2020 | Mayuresh PATIL | CIDCO (Contractor), Palghar | 180000 |
| 2019-2020 | Sanket Bhomakar | Yash Realty, Virar | 240000 |
| 2019-2020 | Akshay Bhoite | BMC (Contractor), Mumbai | 180000 |
| 2019-2020 | Nadar Ajay livingston Wilson | Yash Engineering Consultant Pvt Ltd, New Mumbai | 180000 |
| 2019-2020 | Maskare Sourabh Popat | Contractor, Palghar | 180000 |
| 2019-2020 | Nibandhe Salil Sunil | Sunil Services (Plumbing and Fire fighting Consultant), Mumbai | 240000 |
| 2019-2020 | Raut Rachit Harihar | Novel Build con, Palghar | 180000 |
| 2019-2020 | Baretto Malcom Freddy | Magenta ChargeGrid EVET Infomatics, Mumbai | 240000 |
| 2019-2020 | RAkesh Varma | Diyas Constrution, Goregaon | 240000 |
| 2019-2020 | Pranjali Sankhe | MBA in NICMAR, Pune | MBA |
| 2019-2020 | Shubham Sankhe | MBA in NICMAR, Pune | MBA |
| 2019-2020 | Vedang Save | PTVA'S Institute of Management, Andheri | MBA |
| 2019-2020 | Aditya Mankar | Dr. Babasaheb ambedkar Technological University, Lonere | ME |

LETTER OF APPOINTMENT

DATE- 23 FEB 2021

NAME- MOHITSINGH CHANDEL

ADDRESS- SHAYAM KALYANI COMPLEX KHATTALWADA SANJAN TAL-UMBERGOAN DIST-VALSAD.

DEAR- MOHITSINGH CHANDEL

APPOINTMENT AS-

WE REFER TO YOUR RECENT INTERVIEW FOR THE ABOVE POSITION AND PLEASED TO ADVISE THAT WE ARE OFFERING YOU THE POSITION WITH OUR COMPANY EFFECTIVE FROM UNDER THE FOLLOWING TERMS AND CONDITIONS:

JOB TITLE: EXECUTIVE ENGINEER.

1. SALARY :

YOUR SALARY WILL COMMERCE AT RS 15300 PER MONTH.

2. PROBATIONARY PERIOD :

YOUR APPOINTMENT WILL BE SUBJECT TO A PROBATIONARY PERIOD OF 6 MONTHS. AN OFFICIAL CONFIRMATION OF YOURS APPOINTMENT WILL BE NOTIFIED TO YOU IN WRITING.

3. WORKING HOURS :

YOURS WORKING HOURS WILL BE AS FOLLOW:

MON-FRI : 8:30AM TO 5:30AM

LUNCH BREAK : 1:00AM TO 2:00AM

AT TIME, YOU MAY BE REQUIRED TO WORK IRREGULAR HOURS, INCLUDING SATURDAY AND SUNDAY, APPROPRIATE TIME OFF WILL BE CONSIDERED FOR WORK PERFORMED OUTSIDE NORMAL OPERATIONAL HOURS.

WITH BEST WISHES,

COMPANY NAME : JAY AMBE CONSTRUCTION PVT.LTD.

JOB LOCATION : DEHARI UMBERGOAN.

DESIGNATION : EXECUTIVE ENGINEER.



A handwritten signature in black ink, appearing to be 'V. B. Bhat'.



Unique Rehab Private Limited

Business Mind, Soldiers Hearts.

Date: 12/09/2021

Ms. MADHURA S. CHURI

Prathmotsav 001, Chinchani Dhanu Marg,
Chinchani, Thane, Maharashtra- 401503

Sub: Letter of Appointment

Dear **Ms. MADHURA S. CHURI**

With reference of your resume and interview with us, we are pleased to appoint you as **SITE ENGINEER** in our organization with effect from 13th September 2021. a Monthly salary of Rs15000/- (Rs Fifteen Thousand Only) Per month Cost to Company (C to C) including all. Appointment is subject to following terms and conditions.

Terms & Conditions:

1. You will be on probation period for Six months from date of joining of the duty. On successful completion of probation period & satisfactory review, you will be confirmed if your work, suitability and attitude are found satisfactory.
2. You will be governed by the service conditions and rules and regulations of the company that are in force from time to time.
3. Your employment shall be subject to your undertaking that while in our service you shall not engage yourself in any other work or carry out any other assignment with any other party.
4. You will maintain strict secrecy of the affairs of the office and company during the period of your employment and even thereafter and shall not divulge any information of/or connected with the office which may come in your possession or knowledge in day to day working to anyone.

Tel: 91-22 -2560 0102 / 03
unique_rpl@yahoo.co.in
connect@uniquerehab.co.in

129, Avior Corporate Park, Nirmal Galaxy,
Opposite Johnson and Johnson, LBS Marg,
Mulund West, Mumbai 400080.





502

Unique Rehab Private Limited

Business Mind, Soldiers Hearts.

Date: 30/12/2020

Miss. PRANALI GAWAD

AGARWADI, Agarwadi,
Umbarpada, Thane,
Maharashtra-401102

Sub: Letter of Appointment

Dear Miss. PRANALI GAWAD

With reference of your resume and interview with us, we are pleased to appoint you as **Site Engineer** in our organization with effect from 30th December 2020. a Monthly salary of Rs.15000/- (Rs Fifteen Thousand only) Per month Cost to Company (C to C) including all. Appointment is subject to following terms and conditions.

Terms & Conditions:

1. You will be on probation period for Six months from date of joining of the duty. On successful completion of probation period & satisfactory review, you will be confirmed if your work, suitability and attitude are found satisfactory.
2. You will be governed by the service conditions and rules and regulations of the company that are in force from time to time.
3. Your employment shall be subject to your undertaking that while in our service you shall not engage yourself in any other work or carry out any other assignment with any other party.
4. You will maintain strict secrecy of the affairs of the office and company during the period of your employment and even thereafter and shall not divulge any information of/ or connected with the office which may come in your possession or knowledge in day to day working to anyone.

Tel: 91-22-2560 0102 / 03
unique_rpl@yahoo.co.in
unique@unique-rehab.co.in

129, Avior Corporate Park, Nirmal Galaxy,
Opposite Johnson and Johnson, LBS Marg,
Mulund West, Mumbai 400080.



REDMI NOTE 8 PRO
AI QUAD CAMERA



including the other members of the staff, who are not concerned with the same.

5. You are liable to be transferred from one department to another or to any of our branches in India and from one concern to any other sister concerns without additional remuneration or allowance or accommodations.
6. Any miss-statement or false statement or suppression or concealment of any material fact about yourself discovered in your application at any time by the management for getting service with us shall make you liable for immediate termination from our service without invoking the provisions under clause 7 below.
7. After your appointment, this service contract can be terminated by giving one month notice or one month pay in lieu thereof by the employee.
8. After resigning, one cannot claim anything with the Company.

A duplicate copy of this order will be signed and returned by you as a token of your acceptance of this employment on the terms and conditions stated therein.

For Unique Rehab Pvt. Ltd.



Accepted by

Pranali
Miss. PRANALI GAWAD



REDMI NOTE 8 PRO
AI QUAD CAMERA





Unique Rehab Private Limited

Business Mind, Soldiers Heart.

Date: 30/12/2020

Miss. PRANALI GAWAD

AGARWADI, Agarwadi,
Umbarpada, Thane,
Maharashtra-401102

Sub: Letter of Appointment

Dear Miss. PRANALI GAWAD

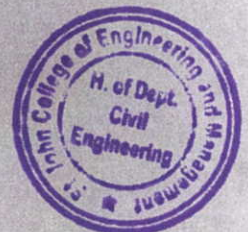
With reference of your resume and interview with us, we are pleased to appoint you as Site Engineer in our organization with effect from 30th December 2020, a Monthly salary of Rs.15000/- (Rs Fifteen Thousand only). Per month Cost to Company (C to C) including all. Appointment is subject to following terms and conditions.

Terms & Conditions:

1. You will be on probation period for Six months from date of joining of the duty. On successful completion of probation period & satisfactory review, you will be confirmed if your work, suitability and attitude are found satisfactory.
2. You will be governed by the service conditions and rules and regulations of the company that are in force from time to time.
3. Your employment shall be subject to your undertaking that while in our service you shall not engage yourself in any other work or carry out any other assignment with any other party.
4. You will maintain strict secrecy of the affairs of the office and company during the period of your employment and even thereafter and shall not divulge any information of or connected with the office which may come in your possession or knowledge in day to day working to anyone.

Tel: 91 22 2540 0102 / 03
unique_rpl@yahoo.com
corporate@uniquerehab.co.in

129 Avor Corporate Park, Nirmal Gabru,
Opposite Johnson and Johnson, LBS Marg,
Mulund West, Mumbai 400060



including the other members of the staff, who are not concerned with the same.

5. You are liable to be transferred from one department to another or to any of our branches in India and from one concern to any other sister concerns without additional remuneration or allowance or accommodations.
6. Any mis-statement or false statement or suppression or concealment of any material fact about yourself discovered in your application at any time by the management for getting service with us shall make you liable for immediate termination from our service without invoking the provisions under clause 7 below.
7. After your appointment, this service contract can be terminated by giving one month notice or one month pay in lieu thereof by the employer.
8. After resigning, one cannot claim anything with the Company.

A duplicate copy of this order will be signed and returned by you as a token of your acceptance of this employment on the terms and conditions stated therein.

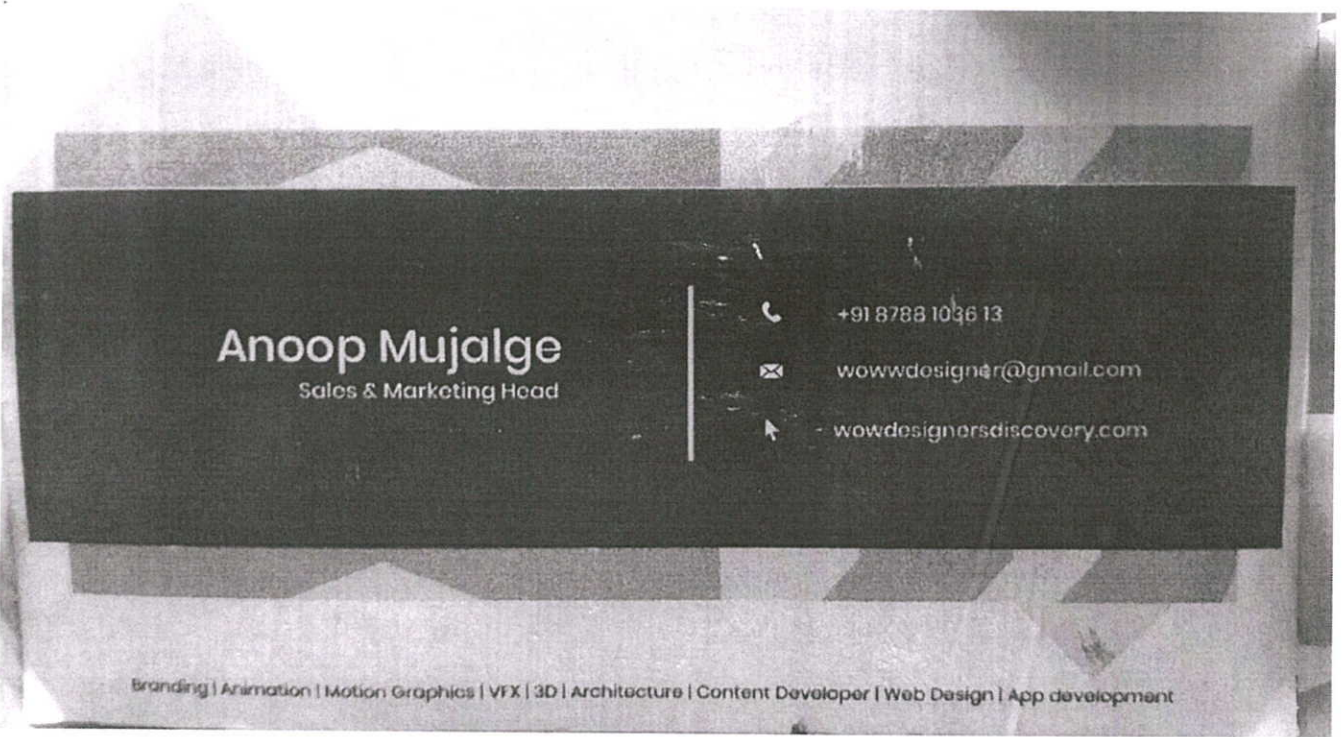
For Unique Rehab Pvt. Ltd.



Accepted by

Pranali
Miss. PRANALI GAWAD





2019-20



Office : Cello Decent Homes, 201 , Ganjawala Residency , Borivali (w)-400092

Ref No. : CDH-193/21

Date : 30/06/2021

CERTIFICATE OF EXPERIENCE

TO WHOM IT MAY CONCERN

This letter certifies that **Mr. Deepak Ankush Pabale** is employed at **Cello Decent Homes**, Palghar on the post of **Site Civil Engineer**. He is serving the company with his engineering knowledge and skills from 15th June 2020 till date.

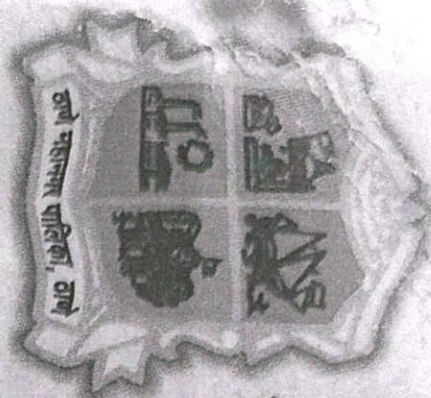
During his term of employment, he was working on our G+8 residential building project at **Decent Life Space** site , Palghar(E) . He has excelled in all the assigned tasks & was punctual and hardworking.

Regards,

Cello Decent Homes, Palghar (E)



Site Office : cello Decent Homes White House , Near Railway Station, Palghar(E)– 401404 .
Mo : 976206207 Email : cellodecenthomes@gmail.com / dtdevelopers@gmail.com



ठाणे महानगरपालिका, ठाणे
Thane Municipal Corporation, Thane

ID CARD FOR COVID-19

| | |
|---|---------------|
| IDENTITY CARD NO | KM-11-214 |
| Name of person | Vijay Patil |
| PAN card/ AADHAR card/ Driving license card no. | 211539591408 |
| Contractor Name | Shatoma |
| Valid till | 30 April 2022 |



R

Shot on Redline 2

Authority issuing id card along with
designation and address. Preferably rubber
stamp



Appointment in Diploma in St. John College w.e.f 2nd Dec. 2020

3 messages

5.01

Shilpa Morab <shilpam@sjcem.edu.in>

To: karanpu@sjcem.edu.in

4 December 2020 at 13:08

Cc: Principal SJCEM <principal@sjcem.edu.in>, Vidyadhar Patil <vidyadharp@sjcem.edu.in>

Dear Mr. Karan Pujari,

We are pleased to inform you that, you are hereby appointed as Lecturer - Civil on adhoc basis in the Diploma section in our St. John College of Engineering and Management w.e.f. 2nd December 2020 as per the terms and conditions discussed in the interview. Detailed appointment letter will be issued to you after the regular College activities begin for the students.

As discussed with you, due to Covid19 lockdown and resultant effect, the College will remain closed for students till we receive clear directives from the authorities. However, during this period, your engagement will be partial which will include content development, online teaching, etc. and the days on which you are required to come to College, will be informed to you. Kindly contact your HOD / Principal for the subject allocation, timetable of your online classes and for any other details.

Please note that this employment is for the full academic year 2020-2021 and in the event you desire to resign / leave, in the interest of the students, it will have to be at the end of the academic year only.

Kindly confirm your acceptance of the above employment, by return mail.

Thanks & Best Regards,
On Behalf of Principal,
Shilpa Morab
(HR Dept.)

Karan Pujari <karanpu@sjcem.edu.in>

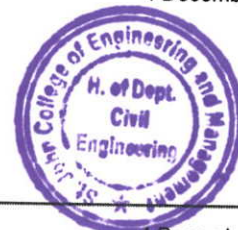
To: Shilpa Morab <shilpam@sjcem.edu.in>

Cc: Principal SJCEM <principal@sjcem.edu.in>, Vidyadhar Patil <vidyadharp@sjcem.edu.in>

4 December 2020 at 13:14

I accept the offer.

[Quoted text hidden]



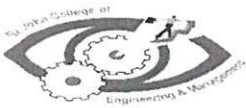
Karan Pujari <karanpu@sjcem.edu.in>

4 December 2020 at 14:49

2019-20

7/22/2021

Aldel Education Trust's Mail - Appointment in Diploma in St. John College w.e.f 2nd Dec. 2020



Karan Pujari <karanpu@sjcem.edu.in>

Appointment in Diploma in St. John College w.e.f 2nd Dec. 2020

3 messages

Shilpa Morab <shilpam@sjcem.edu.in>

4 December 2020 at 13:08

To: karanpu@sjcem.edu.in

Cc: Principal SJCEM <principal@sjcem.edu.in>, Vidyadhar Patil <vidyadharp@sjcem.edu.in>

Dear Mr. Karan Pujari,

We are pleased to inform you that, you are hereby appointed as Lecturer - Civil on adhoc basis in the Diploma section in our St. John College of Engineering and Management w.e.f. 2nd December 2020 as per the terms and conditions discussed in the interview. Detailed appointment letter will be issued to you after the regular College activities begin for the students.

As discussed with you, due to Covid19 lockdown and resultant effect, the College will remain closed for students till we receive clear directives from the authorities. However, during this period, your engagement will be partial which will include content development, online teaching, etc. and the days on which you are required to come to College, will be informed to you. Kindly contact your HOD / Principal for the subject allocation, timetable of your online classes and for any other details.

Please note that this employment is for the full academic year 2020- 2021 and in the event you desire to resign / leave, in the interest of the students, it will have to be at the end of the academic year only.

Kindly confirm your acceptance of the above employment, by return mail.

Thanks & Best Regards,
On Behalf of Principal,
Shilpa Morab
(HR Dept.)

Karan Pujari <karanpu@sjcem.edu.in>

4 December 2020 at 13:14

To: Shilpa Morab <shilpam@sjcem.edu.in>

Cc: Principal SJCEM <principal@sjcem.edu.in>, Vidyadhar Patil <vidyadharp@sjcem.edu.in>

I accept the offer.

[Quoted text hidden]

Karan Pujari <karanpu@sjcem.edu.in>

4 December 2020 at 14:49

To: Nikitaja@sjcem.edu.in

[Quoted text hidden]



Fr. Elvis Rodrigues, M.S.F.S. (Religious Priest/ B.E. Civil Engineer)

Director

Mob: 9850200778

JAN VIKAS SOCIETY

(Home for street children & rag pickers)



MERMIER BAL ASHRAM,

Plot No. 18-A, Sector-11

Bonkode Road, Koperkhairane,

Navi Mumbai – 400709.

Mob: 8591655887

FLORIN HOME

Swargadwar Compound,

Rohinjan Gaon, Tal. Talaja,

Dist. Raigad, Navi Mumbai – 480208

Mob: 7506321727

VADUZ HOME

Bhokar Pada,

Nere Road,

New Panvel - 410206

Mob: 9821121269

e-mail : mermierbalashram@gmail.com / web : www.mermierbalashram.org





Corporate Office : 1, Washington Plaza, Off. S. V. Road, Goregaon (W), Mumbai - 400 062
Tel.: 28786000 / 28752764, E-mail : shivamparivara@gmail.com

CIN: U45200MH2005PTC152371

Date: 1st, March 2022.

To,

Mr. Pranay Raju Kadam,

Plot No. 246/14, Pratyay CHS Ltd, Sector-2, Charkop,
Kandivali (west), Mumbai-400067.

Subject: Offer Letter.

This has reference to your detailed Resume and the interview you had with us.
We are pleased to offer you a job as "Site Engineer" on the following terms and conditions.

Reporting to: You shall be reporting to "Project Manager /Construction Head " in our organization.

Date of Joining. At the earliest but not later than 07/03/2022.

Monthly Basic Salary: Rs.25000/- (Rs. Twenty-five thousand only)

Monthly Conveyance allowance: N.A.

Monthly Gross salary: Rs.25000/- (Rs. Twenty thousand only) subject to deduction of statutory taxes/levies.

Annual Bonus: One Salary at the time of Diwali (Applicable after completion of 12 months from date of joining).

Probation period: Six months from date of joining.

Duty Hours: 09.30 am to 6.30pm (If concreting work is beyond 6.30pm you should be present on site till completion of work) No over time will be applicable for extra hours working in monthly salary.

Weekly Holiday: Sunday or any other day as per scheduling of site concreting or other important work. (No extra day payment will be applicable in monthly salary).

If the above terms and conditions are acceptable to you, kindly confirm acceptance by signing and returning to us the copy of the letter.

We extend to you warm welcome and look forward to a long and successful association.

You are requested to submit the following documents at the time of joining.

1. Address proof (Aadhar card/Passport photocopy).
2. Colour Photograph (1No).
3. Pan card photocopy.

A formal Letter of Appointment will be issued to you with all the terms and conditional of services on your joining our organization after completion of six months' probation period.

Yours Sincerely,

For SHIVAM PARIVAR DEVELOPERS PVT.LTD.

(AUTHORISED SIGNATORY)



SHIVAM PARIVAR DEVELOPERS PVT.LTD.



CERTIFICATE OF EXPERIENCE

To Whom It May Concern,

This letter certifies that Mr. Yash Satish Sawaji is employed at VIBRANT INFRASTRUCTURES on the post of Civil engineer. He is serving the company with his engineering skills from 1st Sept 2020 till date.

During his term of employment, Mr. Yash Satish Sawaji is working on our current engineering projects and excelled in all the assigned tasks and is punctual and hardworking.



2019-20.



शहर आणि औद्योगिक विकास महामंडळ महाराष्ट्र मर्यादित.
(महाराष्ट्र शासनाचा उपक्रम)

शहराचे निष्कातक

PASS FOR LOCKDOWN PERIOD CIDCO - ESSENTIAL SERVICES

| | |
|-----------------|---|
| Name of Person | Mr. MAYURESH HITESH PATIL |
| Aadhar Card No. | 4775 9377 6631 |
| Present Address | House No 945, Post-Mahim, Fulkodi, Mahim, Palghar, Thane, Maharashtra- 401402 |
| Purpose | CIDCO DHQ Project |
| Location | Palghar Engineer |
| Valid Up to | Entire Lockdown Period |



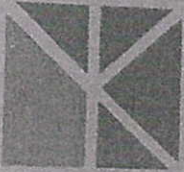
Site Engineer



(Signature)

Executive Engineer (Palghar-II)
CIDCO Ltd.

2019-20



YASH REALITY

Shop No. 1, Yashwant Sankalp, Near Vartak Ward Talav,
Old Viva College Road, Virar (West), Tal. Vasai, Dist. Palghar - 401303

Letter of Appointment

To,

Mr. Sanket Sonaji Bhomkar

We M/s. Yash Reality are pleased to offer you an employment in the position of Trainee Engineer. We are glad to have you as a part of the team. Your appointment as trainee engineer will commence from 1st January 2021.

As a Trainee engineer, you will be entitled to monthly remuneration of Rs. 20,000/- (Rupees Twenty Thousand Only).

Your signing this appointment letter confirms your acceptance of the terms and conditions and that you would be joining Yash Reality on given date.

We are looking forward to working with you.

Yours sincerely,

For Yash Reality

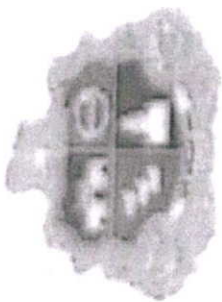
S. J. Wan
Partner

YASH REALITY
Shop No. 1, Yashwant Sankalp,
Near Vartak Ward Talav,
Old Viva College Road,
Virar (W); Pin-401 303

Date: - 31st December 2020

Place: Virar west






बृहन्मुंबई
महानगरपालिका

Municipal Corporation
of Greater Mumbai

IDENTITY CARD NUMBER

Roads/ES/N 284

| | | |
|---|--------------------------------|--|
|  <p><i>Signature</i></p> | | <p>ESSENTIAL SERVICES IDENTITY CARD</p> |
| Name of Staff with address | Mr. Akshay Sanjay Bhoite | |
| AN card/ AADHAR card/ Driving license Card Number | 9474 9041 4255 | |
| Contractor Name and office address | M/s Speco Infrastructure | |
| Name of Work and Name of road | AE-85, Improvement of LBS Marg | |
| Valid till | 31.03.2021 | |



Office of the

Dy. Chief Engineer (Roads) E.S.

Pant Nagar Garage Bldg, 4th Floor, behind BEST Depot,
Ghatkopar (East), Mumbai - 75

Signature
A.E. (Roads) Wards

2019-20



Yash Engineering Consultants Private Limited

WATER AND WASTE WATER ENGINEERING SERVICES PROJECT MANAGEMENT CONSULTANT
207, Foundation Tower, Sector - 11, Plot no. 20, CBD Belapur, Navi Mumbai - 400 614.

E-Mail : info@yecpl.com

An ISO 9001:2015 Company

Company Incorporation No : 214202 Dt. March 2011

Ref.: YECPL/HR/2021/08

Date: 17/03/2021

Mr. Ajay Livingston
S. Wilson store,
Pratap Nagar Road,
Hanuman Nagar,
Bhandup (W),
Mumbai- 400078

Subject: Appointment Letter

With reference to your application and subsequent interview you had with us, we are pleased to appoint you for the position of "Site Engineer" in our organization on the following terms and conditions.

1. **Effective date of appointment:** You are appointed on probation for a period of Six months w.e.f. 18.03.2021 and you will be placed Navi Mumbai and will be reporting to Mr. Ravsaheb Ghanghav.
2. **Remuneration:** Your remuneration shall be as per the details in Annexure I to this letter. The salary breakup is as per the present policy of the company and can change when such policy is revised.
3. **Period of probation:** During the probation period if your performance is found satisfactory you will be confirmed in the services of the Company to you in writing.

If during probation period your performance is not found satisfactory your services are liable to be terminated without assigning any reason and without giving any notice.

If during the probation period your performance is not found upto the expectation, Company may at its discretion increase your probation period by another 3 months. If your performance is not found satisfactory during the extended probation period, the company may terminate your services without assigning any reason.
4. **Transferability Clause:** Your services are transferable from one branch to another, from one department to another, from one shift to another, from one place to another or to any other new Company that Company will open in near future. Company shall also depute you to any Company or department for temporary period.
5. **Hours of work:** Your working hours may be regulated/ determined from time to time by the Management. Further, your schedule of work may be changed / modified / regulated according to the administrative convenience and the exigencies of work.
6. **Leave:** You will not be entitled to any leave during the probation period. Leave taken if any, will be deducted from your salary. On confirmation, you will be entitled for leave as per the Leave Policy of the Company.

AURANGABAD

PUNE

NAVI MUMBAI

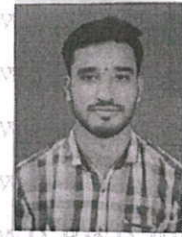


Provisional copy
Valid for 3 months only
from the date of signing

GOVERNMENT OF MAHARASHTRA PUBLIC WORKS DEPARTMENT

Public Works Division Palghar

UNEMPLOYED ENGINEER REGISTRATION CERTIFICATE



1. **Superintending Engineer, Thane(P.W.) Circle, Thane**, through online registration using their rights given to them vide latest Government Resolution No. CAT-2017/Case No. 69/Bldg-2 dated 31/05/2018 with reference to CAT-01/06/Case No. 141/Bldg-2 dated 25/08/2014 orders for Registration to **SOURABH POPAT MASKARE** as Unemployed Engineer in **CLASS IV** for 10 years from **01-12-2018 to 30-11-2028**.

2. Registered Unemployed Engineer should apply for registration renewal 3 months before expiry date of certificate. In this regard, no separate correspondence shall be done. Registered contractors should submit their year wise reports in prescribed format. It may kindly be noted that if the renewal-related required documents are not submitted within prescribed time limit, the registration certificate shall be treated as cancelled and it will be required to deposit requisite fees as per new registration.

3. Year wise details containing particulars of works done during last one year shall be submitted every year after 31st May. If Registration certificate is in the name of Company or Partnership firm and if it is changed, the same may be intimated to the registration issuing authority.

4. Atleast 3 Engineers shall be employed in organization (Company/Partnership firm) who have passed after 1979 from Maharashtra Universities.

Details

1. Unemployed Engineer Name and Address: **SOURABH POPAT MASKARE, FLAT NO.303 SY NO.143 SAI VIDYA APT NEAR ALPANA SOC, BEHIND MAHARASHTRA BAKERY, MAHIM HIGHWAY ROAD 401404-PALGHAR-401404**
2. Registration fees, Receipt No and date : Rs. 20000/- 657145637/ 03-12-2018
3. Registration class and period: **CLASS IV** for 10 years from 01-12-2018 to 30-11-2028
4. Work Capacity Upto: Rs. 150 Lacs/-
5. Earnest Money Exemption.
6. Initial Security Deposit 50% Concession.

Contractor Signature Specimen

Digitally signed by
Name: **VIVEK TRIMBAK BADE**
Designation: Executive Engineer
Provider: (n)Code Solutions CA 2014
Date of Signing: 2018-12-05 15:36:54
Digital Sign Expiry Date: Wed, Aug 05, 2020 15:25



4GF1PSUBIR





SUNIL SERVICES

Plumbing & Fire Fighting Consultant



EMPLOYEE NAME - SALIL SUNIL NIBANDHE

EMPLOYEE CODE -

DOI -

RIPOD GROUP -

DESIGNATION -

DEPARTMENT -



Signature of Salil Sunil Nibandhe



2020



GST NO
27AAPFN0502R1ZU

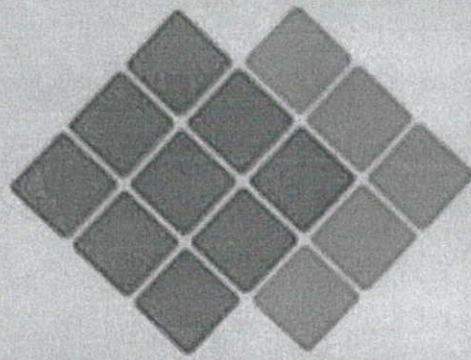
Novel Build-con



Name : **Rachit Raut**
Add. : J.P. Rd. Mahim (Palghar) 401402
Designation: Engineer
D.O.B. : 14/12/1998
Mobile : 8446938868
Aadhar No : 2504 2466 4998

Rachit Raut
Auth. Sign.





magenta



Malcom Baretto

E100118

A+ve

www.magentagroup.com





Diya's Construction Co.

BUILDING FUTURE TOGETHER
STRUCTURAL ENGINEERS & CONTRACTORS

Date : 27/02/2021

To,

Rakesh Verma

Site Supervisor

Diya's Construction Co.

Goregaon (E), Mumbai-63

Subject: Appointment Letter

Dear Rakesh Verma,

I am pleased to inform you that your employment with Diya's Construction Co. has been confirmed in the capacity of Site Supervisor. As agreed, your starting date will be 01/03/2021.

Congratulations on your appointment and welcome to Diya's Construction Co. We look forward to years of fruitful cooperation and success. We wish you the best of luck in your new post.

Thanking You,

Diya's Construction Co.



Diya's Raorane
Proprietor

181-Megh, Megh Malhar Complex, Gen. A. K. Vaidya Marg, Opp. Dindoshi Bus Depot, Goregaon (East), Mumbai - 400 085
Tel : 9769504419 Cell : 93243 36819 E-mail : diyasco@yahoo.co.in

ALL TYPES OF CIVIL WORKS, WATER PROOFING, PAINTING & STRUCTURAL REPAIRS WITH EPOXY, POLYMER, JACKETING ETC.



H.O.B

NICMAR

Welcome Sankhe Pranjali Vidhyadhar(pranjali0100@gmail.com) | Log

Application Id=NIC-221-02253

Home

Side Menu

Welcome To NICMAR Online Admission Portal

NATIONAL INSTITUTE OF CONSTRUCTION MANAGEMENT AND RESEARCH

ADMISSIONS 2021 - Selection Result

Instructions

Completed Form

Change Password

NCAT & PI Instructions

Test Location Declaration

View/Print Admit Card for NCAT

View/Print PI Admit Card

Final Selection Result

Registration No 3710632

Name MS. SANKHE PRANJALI VIDHYADHAR

Address B-202, M.v. Super Market, Kacheri Road, Palghar West
Palghar-401404
Maharashtra

Contact Numbers 8551839585/ 9892386759/ 9892386759

Email ID pranjali0100@gmail.com

Final Selection Result Congratulations ! You are selected for ACM at Pune



[Click Here To View & Print Your Offer Letter](#)

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NICMAR

2019-20

PERSONAL INTERVIEW (PI) - 2021
ADMIT CARD

Registration No 3710632

Candidate Name Ms Sankhe Pranjali
Vidhyadhar

Email ID pranjali0100@gmail.com

Contact Number 8551839585

PI Date 22-01-2021

PI Slot 10.00 A.m. To 01.00 P.m.

PI Group Group P7



Note : Please login 30 minutes prior to the scheduled start time and kindly wait for your turn.

[- Instructions for Personal Interview \(PI\)](#)[- Personal Interview \(PI\) - Annexure 1](#)

PI Joining Link details :

[Click Here to Join Personal Interview](#)

OR Click on below link or Copy-Paste in any browser.

[https://teams.microsoft.com/join/19:meeting_YzE3ODcyOTgtMzNiZi00YTkyLTg3NDYtM2EwYmlzZTVINDQ4@thread.v2/0?context={\"Tid\": \"a9e08476-74a2-4930-874e-0fc97df69b2a\", \"Oid\": \"a27d17a6-4abe-4708-b763-333ddb25670b\"}](https://teams.microsoft.com/join/19:meeting_YzE3ODcyOTgtMzNiZi00YTkyLTg3NDYtM2EwYmlzZTVINDQ4@thread.v2/0?context={\)

Print



H.04

NICMAR

Welcome Sankhe Shubham Prakash(shubham.sannke@gmail.com) | Logout

Application Id=NIC-221-02254

Home

de Menu

Welcome To NICMAR Online Admission Portal

Instructions

Completed Form

Change Password

CAT & PI Instructions

Test Location Declaration


Download/Print Admit Card for NCAT

Download/Print PI Admit Card

Final Selection Result

NATIONAL INSTITUTE OF CONSTRUCTION MANAGEMENT AND RESEARCH

ADMISSIONS 2021 - Selection Result

| | | |
|------------------------|--|---|
| Registration No | 3710633 |  |
| Name | MR. SANKHE SHUBHAM PRAKASH | |
| Address | Yashodeep" Bungalow, Adarsha Nagar Near Sai Service, Palghar West. Palghar-401404 Maharashtra | |
| Contact Numbers | <u>8484002006/ 7798449281/</u> | |
| Email ID | shubham.sannke@gmail.com | |
| Final Selection Result | Congratulations ! You are selected for ACM at Pune | |

[Click Here To View & Print Your Offer Letter](#)

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Welcome To NICMAR Online Admission Portal

NATIONAL INSTITUTE OF CONSTRUCTION MANAGEMENT AND RESEARCH

ADMISSIONS 2021 - Selection Result

| | |
|------------------------|--|
| Registration No | 3710633 |
| Name | MR. SANKHE SHUBHAM PRAKASH |
| Address | Yashodeep" Bungalow, Adarsha Nagar Near Sai Service, Palghar West. Palghar-401404 Maharashtra |
| Contact Numbers | 8484002006/ 7798449281/ |
| Email ID | shubham.sannke@gmail.com |
| Final Selection Result | Congratulations ! You are selected for ACM at Pune |

[Click Here To View & Print Your Offer Letter](#)



PTVAM ALUMNI ASSOCIATION

PTVA'S INSTITUTE OF MANAGEMENT

CHITRAKAR KETKAR MARG, BEHIND M.L. DAHANUKAR COLLEGE OF COMMERCE,

VILE PARLE (EAST), MUMBAI - 400 057

Fee Receipt [2020-21]

29th January, 2021 Received From:- Save Vedang Santosh Vijaya

Rec no

PAA 46/20-21

Life Time Membership Fees

MMS 2020-22 Batch [1st Year]

₹

1,000

1,000

Rupees One Thousand Only

Mode of Payment

cheque no. 039802

date 29/01/2021

Bank Name The Saraswat Co-op. Bank Ltd., Boisar West

* with subject to realisation of cheque

Accounts Officer



[Signature]

(H.O.)



Refundable Library Deposit

2,000

2019-20

State Common Entrance Test Cell, Government of Maharashtra

1/30/2021

Receipt-Cum-Acknowledgement of Confirmation of Admission to First Year of Post Graduate Technical Courses in Engineering and Technology for the Academic Year 2020-21

Application ID : ME20616997 Receipt No : 30335803

Personal Details

| | | | |
|---------------------|------------------------------|------------------------|----------------|
| Candidate Name | MANKAR ADITYA PRAKASH SUSHMA | Date Of Birth | 14/03/1996 |
| Gender | Male | Person with Disability | Not Applicable |
| Candidature Type | Maharashtra - Type A | Category for Admission | OBC |
| Category | OBC | Applied for Orphan | No |
| Applied for EWS | No | Religious Minority | Not Applicable |
| Linguistic Minority | Not Applicable | | |

Admission Details

| | | | |
|----------------|--|-------------------|------------|
| Merit No | 3884 | Merit Marks | 11.33 |
| Institute Name | 3033 - Dr. Babasaheb Ambedkar Technological University, Lonere | | |
| Course Name | Environmental Engineering | Seat Type | GOPENS |
| Choice Code | 303320110 | Date of Admission | 28/01/2021 |
| Preference No. | 5 | | |

Fee Details

| Sr. No. | Payment Mode | Fee Amount () | DD/Cheque Number | Payment Date | Bank Name | Branch Name |
|---------|--------------|----------------|------------------|--------------|-----------|-------------|
| 1. | Cash | 61,000/- | | 30/01/2021 | | |

List of Documents Submitted at Institute

| Sr. No. | Document Name |
|---------|---|
| 1. | Certificate of Indian Nationality in the Name of the Candidate. |
| 2. | Birth Certificate of the Candidate showing his / her Place of Birth in the State of Maharashtra. |
| 3. | Caste Certificate clearly mentioning the Category of the Candidate and also the remarks that the caste is recognised as backward class in the State of Maharashtra. |
| 4. | Caste / Tribe Validity Certificate in the Name of the Candidate, issued by the Caste / Tribe Validity Committee of Maharashtra State. |
| 5. | Non-Creamy Layer Certificate issued by Sub Divisional officer or Deputy Collector of the District in addition to the Caste Certificate, valid upto 31st March 2021. |
| 6. | Statement of Marks or Certificate of Passing SSC / Equivalent Examination. |
| 7. | Statement of Marks or Certificate of Passing HSC / Equivalent Examination. |
| 8. | Undertaking in Proforma - S (For Candidates whose qualifying examination results not declared). |
| 9. | Valid Score Card of GATE. |

Comments : 9370292124

Undertaking By Candidate

I hereby agree to confirm to rules, acts and laws enforced by Government from time to time. I hereby undertake that so long as I am student of College / Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal / Director of College / Institute will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college / institute / university / government and the undertaking given above. I also herewith undertake that, at later stage, if it is found that I have submitted false certificate(s)/document(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subjected to legal and/or penal action as per the provisions of the law.

Place : Date :

Signature of Candidate
(MANKAR ADITYA PRAKASH SUSHMA)

Printed On : 30/01/2021 10:10:14 AM

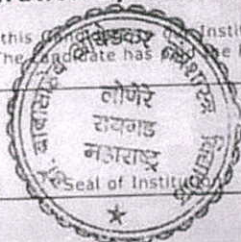
Declaration by the College / Institute

We hereby declare that, we are admitting this Candidate to the Institution for the Academic Year 2020-21 on verification of Candidate's Identity and all the required documents mentioned. The Candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Printed By : 3033

Reported By : 3033

Reported On : 28/01/2021 3:49:52 PM



Name, Designation and Signature of the Issuing Officer



| | | | | |
|---------------------|---------|----------|--------------------|----|
| For Office Use Only | Batch: | Scrutiny | Payment: Online/DD | PI |
| | Serial: | | | |

| | | |
|--|--|---|
| | PTVA'S INSTITUTE OF MANAGEMENT (854) Chitrakar Ketkar Marg, Behind Dahanukar College. Andheri University of Mumbai M.G.Road, Fort, Mumbai-400032, Maharashtra(India) Academic Year: 2020-2021 APPLICATION FORM | Application No : 3703603 Regular |
| | | |

| | |
|---|----------------------|
| Course Applied for : M.M.S.(with Credits) - Regular - Rev16 - F.Y. M.M.S. Sem I (-) | PRN:2016016401962231 |
|---|----------------------|

| | |
|-------------------------------|--------------------|
| Application Date : 10/02/2021 | Payment Category : |
|-------------------------------|--------------------|

| |
|-------------------------|
| 1. Personal Information |
|-------------------------|

| | |
|------------------------------|--|
| Candidate's Name(Regional) : | |
|------------------------------|--|

| | |
|---|---|
| Candidate's Name as printed on Mark sheet : | SAVE VEDANG SANTOSH [*This name will appear on all University records/documents] |
|---|---|

| | | | |
|---------------------------|--------------|-----------------|--------|
| Father's/Husband's Name : | SANTOSH SAVE | Mother's Name : | VIJAYA |
|---------------------------|--------------|-----------------|--------|

| | | | |
|------------------|-----------|-----------------|--|
| Marital Status : | UnMarried | Mother Tongue : | |
|------------------|-----------|-----------------|--|

| | | |
|-------------------------|---------------|---|
| Place Of Birth : BOISAR | Gender : Male | Date of Birth (DD/MM/YYYY) : 26/05/1998 |
|-------------------------|---------------|---|

| | | |
|---------------|------------|--------------------------------|
| Blood Group : | Religion : | Country of Citizenship : India |
|---------------|------------|--------------------------------|

| | | |
|------------------------|------------------------|----------------------------|
| Height : Not Available | Weight : Not Available | Hemoglobin : Not Available |
|------------------------|------------------------|----------------------------|

| | |
|---------------------------------------|-----------------------------|
| Is Student NRI/ Foreign National : No | Domicile State: Maharashtra |
|---------------------------------------|-----------------------------|

| |
|------------------------------|
| Address For Correspondence : |
|------------------------------|

| | | | | |
|---------------------|--------------------|-----------------|---------------------|-------------------------------|
| State : Maharashtra | District : Palghar | Tehsil : Dahanu | City/Town/Village : | Location Area : Not Available |
|---------------------|--------------------|-----------------|---------------------|-------------------------------|

| | | |
|---|---|-------------------|
| Address (House no, street/area/suburb etc.) : | S/O SANTOSH SAVE, 708, CHINCHANI-VAROR, CHINCHANI, CHINCHANI, CHINCHANI, THANE, MAHARASHTRA, 401503 | Pin Code : 401503 |
|---|---|-------------------|

| |
|-----------------|
| Contact details |
|-----------------|

| | | |
|---------------|--------------|----------------------------------|
| Mobile Number | 917709449979 | Email ID: savevedang21@gmail.com |
|---------------|--------------|----------------------------------|

| |
|----------------------------------|
| 2. Legal Reservation Information |
|----------------------------------|

| | | | |
|--------------------------|----------------|--|--|
| Category Type : Reserved | Category : OBC | | |
|--------------------------|----------------|--|--|

| | |
|------------------------|--|
| Is Specially Abled? No | |
|------------------------|--|

| |
|---|
| 3. Social Information(Additional Information) |
|---|

| |
|---------------------|
| Paper Selected for: |
|---------------------|

| | | |
|-------|---|---|
| Sem I | UMMSI.1 - Perspective Management UMMSI.3 - Business Statistic UMMSI.5 - Managerial Economics UMMSI.6.2 - Business Ethics | UMMSI.2 - Financial Accounting UMMSI.4 - Operations Management UMMSI.6.1 - Effective and Management Communication UMMSI.6.4 - Organizational Behaviour |
|-------|---|---|

| | | |
|--------|--|--|
| Sem II | UMMSII.1 - Marketing Management UMMSII.3 - Operation Research UMMSII.5 - Human Resource Management | UMMSII.2 - Financial Management UMMSII.4 - Business Research Methods UMMSII.6.3 - Business Environment |
|--------|--|--|



Medium of Instruction : English

4.Guardian Information

Occupation of Guardian : Farmer

Annual Income of Guardian : 72000

5.Educational Details

| Name of Examination | Name of Board/University and State of University | Name of School/College | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out of | CGPA | % |
|-------------------------|--|------------------------|---------------------------|---------------|-----------------|---------------|--------|--------|-------|
| Std 10th | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, | | March 2014 | -- | -- | 392.00 | 500.00 | --- -- | 78.40 |
| Std 12th 12Th (Science) | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, | | February 2016 | -- | -- | 370.00 | 650.00 | --- -- | 56.92 |

Your Last Qualifying Exam: HSC/Std 12th [12Th (Science)]

7.Other Information

Would you like to apply for Hostel accommodation required

NA

Required Documents and Certificates Section:

- Passing Certificate of Std 12th / Statement of Marks of Std 12th OR Original Passing Certificate /Statement of Marks of Last Qualifying Exam like degree, diploma, etc.
- Certificate of Caste with Category.
- Leaving Certificate.
- Non Creamy Layer Certificate.
- Birth Certificate.
- Certificate of Caste with Category.
- Father's Income certificate from Tahsildar.
- School/College Leaving Certificate.

DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :3703603 (SAVE VEDANG SANTOSH) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

(Signature of the Candidate)

For College/Institute/Study Center Use Only

| Designation | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------|---|--------------------|
| Admission Clerk | | |
| Admission Committee | | |



2019-20

Receipt-cum-Acknowledgement for Direct Second Year of Four Year Degree Courses in Engineering / Technology for the year 2017-2018 https://dse17.dtemaharashtra.org/dse17/institute_report.php/institute...

GOVERNMENT OF MAHARASHTRA STATE COMMON ENTRANCE TEST CELL

305, Government Polytechnic Building, 49, Kherwadi, Bandra (E), Mumbai-400051. (M.S.).
Receipt-cum-Acknowledgement of Institute Reporting for Admission to Direct Second Year
of Four Year Degree Courses in Engineering / Technology for the year 2017-2018

Application ID : DSE17108498 Mode of Admission : Diploma

Personal Details

| | | | |
|------------------------------|--------------------------------------|--------------------------|-------------------|
| Full Name | PATIL BHUPESH KRUSHNAKUMAR | | |
| Nationality | Indian | Gender | Male |
| Date of Birth | 22-02-1998 | Annual Family Income (₹) | 50,001 - 1,00,000 |
| Category-Caste | OBC -Bhandari | Applied For EBC | Yes |
| Religious | N.A. | | |
| Minority/Linguistic Minority | N.A. | | |
| PWD Type | N.A. | | |
| Type of Candidature | Maharashtra State Candidate - Type A | | |



CAP Allotment Details

| | |
|-----------------------------|-----------|
| All India General Merit No. | 11217 |
| Allotted Choice Code | 321819110 |
| Allotted Seat Type | GOPEN |
| Preference No. | 2 |

Institute Reporting Details

| | | | |
|----------------------|---|----------------|--|
| Institute | Aidel Education Trust's St. John College of Engineering & Technology, Vevoor, Palghar | | |
| Tuition Fees (₹) | 77149/- | Course | 321819110-Civil Engineering[First Shift] |
| Development Fees (₹) | 7091/- | Admission Date | 18-08-2017 |
| Other Fees (₹) | 0/- | Admission Type | CAP Round - I |
| Total Fees (₹) | 84240/- | | |
| Remark | CANDIDATE ADMITTED | | |

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 18-08-2017

Signature of Candidate

(PATIL BHUPESH KRUSHNAKUMAR)



Place :

INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for Direct Second Year of Four Year Degree Courses in Engineering / Technology for the year 2017 - 2018 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Aidel Education Trust's St. John College of Engineering & Technology, Vevoor, Palghar

Reported On: 18-08-2017 05:15:52 PM
Printed On: 18-08-2017 05:15:54 PM
Last Modified On: 18-08-2017 05:15:52 PM
URL: http://dse17.dtemaharashtra.org/dse17/institute_report.php/institute_reporting/admitreceipt?id=NDQyMjQ=&rnd=MQ==



Signature of Institute Officer (3218)

Reported By: 3218

Printed By: 3218

Last Modified By: 3218





2019-20



Application Form for Online Registration For MAH-MBA/MMS CET-2021

Application No. : 215585122 Version No : 1

| | | |
|---|---------------------------|---|
| Candidate's Full Name | MADHURA SUJIT CHURI |  |
| Father's Name | SUJIT | |
| Mother's Name | APARNA | |
| Gender | Female | |
| Marital Status | UnMarried | |
| Spouse's Name | - | |
| Date of Birth | 22/01/1999 | |
| Religion | Hindu | |
| Region | Rural | |
| Mother Tongue | Marathi | |
| Annual Family Income | 50,001 - 1,00,000 |  |
| Nationality | Indian | |
| MAN-MBA/MMS CET Application Fee Paid (₹) | 800/- | |
| Address for Correspondence Address Line 1 At post Prathamostav bld 2 Address Line 2 Tal. Dahanu dist . Palghar Address Line 3 -- | | |
| State | Maharashtra | Di |
| Taluka | Dahanu | V |
| PIN Code | | 401503 |
| Telephone No.- | | |

| | |
|--|------------|
| Telephone No:- | |
| Y Details | |
| Do You Belong to State of Maharashtra? | Yes |
| Category | OBC |
| Do you possess Caste Certificate | NA |
| Do you possess Caste Validity | NA |
| Do you Possess Non-Creamy Layer | NA |
| Are you Person With Disability ? | No |

| | | | |
|------------|---------------|---------------------------------|-----------------------|
| nt Details | | Graduation Status | Passed |
| | | Graduation Passing Year | 2020 |
| | | Graduation Branch | B. E. |
| | | Duration of Graduation in Years | 4 |
| | | Graduation Marks Type | CGPA |
| | CGPA Obtained | CGPA OutOf | Equivalent Percentage |
| | 7.09 | 10.00 | 65.00 |

| Registration Details | |
|--|------------------------|
| Date for MAH-MBA/MMS CET-2021 Examination Center | Maharashtra |
| Exam Center at Preference Number 1 | Palghar |
| Exam Center at Preference Number 2 | Mumbai City |
| Exam Center at Preference Number 3 | Thane |
| Exam Center at Preference Number 4 | Mumbai Suburban |

| Document Name |
|---------------|
| |

The Caste Certificate clearly mentioning the Category of the Candidate and also the remarks that it is at the time of Centralised Admission Process.
The Caste / Tribe Validity Certificate in the name of the Candidate, issued by the caste validity committee.
Non-Creamy Layer Certificate issued by Sub Divisional officer or Deputy Collector of the district in the Centralised Admission Process.

I have read all the rules for appearing the CET and on understanding these Rules, I have filled this Application for Academic Year 2021-22. This information given by me in this application is true to the best of my knowledge. I declare that I have not provided any wrong information and/or submitted false certificate(s). I am aware that my admission stands subject to legal and/or penal action as per the provisions of the law.

152.57.223.222

21 8:27:56 PM

:35:21 AM

Signature
(MADHUR)

OPPO A52





GOVERNMENT OF MAHARASHTRA
STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE
8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001. (M.S.)
Provisional Allotment Letter for Admission to First Year of Post Graduate
Technical Courses in Engineering and Technology for the Academic Year 2020-21

Application ID : ME20616997

Personal Details

| | | | |
|------------------------|---|------------------------|-----------------------|
| Candidate's Name | MANKAR ADITYA PRAKASH SUSHMA | | |
| Gender | Male | DOB (DD/MM/YYYY) | 14/03/1996 |
| Candidature Type | Maharashtra - Type A | Category | OBC |
| Category for Admission | OBC | Person with Disability | Not Applicable |
| Applied for EWS | No | Orphan Candidate | No |
| Linguistic Minority | Not Applicable | Religious Minority | Not Applicable |
| Graduation Branch | Civil Engineering - B.E./B.Tech. | Registration Category | Non Sponsored |

GATE/GPAT Details

| | | | |
|------------|-------------------------------|----------------|---------------------------|
| Discipline | Civil Engineering (CE) | Appearing Year | 2020 |
| Score | -- | Marks | 11.33 (Out of 100) |

Provisional Allotment Details

| | |
|-------------------------|--|
| Institute Allotted | Dr. Babasaheb Ambedkar Technological University, Lonere |
| Course Allotted | Environmental Engineering |
| Choice Code Allotted | 303320110 (Non Sponsored) |
| Seat Type Allotted | GOPENS (State Level General OPEN) |
| Preference No. Allotted | 5 |
| CAP Round Allotted | II |
| Merit No. | 3884 (Non-Sponsored Merit No) |
| Merit Score | 11.33 |

Important Instructions to Candidates after Seat Allotment in respective CAP Rounds

1. If a candidate got Betterment in CAP Rounds II :-

- You have got betterment in CAP Round II. Your earlier allotment in CAP Round I is automatically cancelled.
- You need not have to pay seat acceptance fees.
- Reporting dates for admission in the allotted Institution **27/01/2021 to 29/01/2021 Up to 5 P.M.**

Published On : 26/01/2021

